

Fourth Sunday in Lent
March 22, 2020
Worship Leader: Rev. Lawrence Lee

A TIME FOR REFLECTION

THE GATHERING

GREETING AND WORSHIP NOTES

OPENING SENTENCES

Live as children of the light.

Rise from the dead, and Christ will shine on you.

PROCLAMATION OF OUR MISSION STATEMENT

Before God and one another, let us proclaim the mission of our congregation.

Our mission is to glorify God by being a harbor welcoming all people and a lighthouse guiding all toward the love and compassion of Jesus Christ.

HYMN OF PRAISE: “Longing for Light, We Wait in Darkness” # 314

PRAYER OF THE DAY

Gracious God, in order that the children of earth might discern good from evil you sent your Son to be the light of the world. As Christ shines upon us, may we learn what pleases you, and live in all truth and goodness; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GLORIA “Glory to God” # 581

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

CALL TO CONFESSION AND LENTEN DISCIPLINE

Beloved people of God: every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We mark this holy season by acknowledging our need for repentance, and for the mercy and forgiveness proclaimed in the gospel of Jesus Christ. I invite you, therefore, in the name of Christ, to observe a holy Lent by self-examination and penitence, by prayer and fasting, by works of love, and by meditating on God's word. Now let us bow before God, our creator and redeemer, and confess our sin.

PRAYER OF CONFESSION

God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior.

KYRIE

575

Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

Silent Confession

ASSURANCE OF PARDON

Listen, the time has come at last. Look, now is the day of salvation!

In the name of Jesus Christ, we are forgiven.

In Christ I am forgiven. Thanks be to God.

PASSING OF THE PEACE

The peace of Christ be with you. **And also with you.**

ANNOUNCEMENTS

All CORE activities are canceled for the rest of the month of March.

PROCLAIMING GOD'S WORD

PRAYER FOR ILLUMINATION

Gracious God, our way in the wilderness, guide us, by your Word, through these forty days, and minister to us with your Holy Spirit, so that we may be reformed, restored, and renewed; through Jesus Christ our Lord. **Amen.**

The Word is near to us, on our lips and in our hearts. Hear the word of the Lord.

FIRST READING:

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to

Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALTER: Psalm 23

The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures; he leads me beside still waters;

he restores my soul. He leads me in right paths for his name's sake.

Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff— they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

SECOND READING: Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Here ends the reading. All of this is from God, who entrusts us with the message of reconciliation.

Thanks be to God.

GOSPEL READING: John 9:1-41

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had

received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON "Christ Encounters: The Man People Defined by His Circumstances"

AFFIRMATION OF FAITH "A Brief Statement of Faith" ¶ 1, 2, 5, 6 p. 37

In life and in death we belong to God.

Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.

We trust in Jesus Christ, fully human, fully God.

Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives,

teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel.

Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world.

God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

HYMN: “The King of Love My Shepherd Is” # 803

RESPONDING TO GOD'S WORD

PRAYERS OF THE PEOPLE

Jesus, remember us when you come into your kingdom.

Your kingdom come, **your will be done.**

For your church around the world, including the First Presbyterian Church of Cornell, WI, CRE Beverly Thompson, we ask new life.

Your kingdom come, **your will be done.**

For all who carry out ministries in your church, we ask grace and wisdom.

Your kingdom come, **your will be done.**

For people who have accepted spiritual disciplines, we ask inspired discipleship.

Your kingdom come, **your will be done.**

For Christians in every land, we ask new unity in your name.

Your kingdom come, **your will be done.**

For Jews, Muslims, and people of other faiths, we ask your divine blessing.

Your kingdom come, **your will be done.**

For those who cannot believe, we ask your faithful love.

Your kingdom come, **your will be done.**

For governors and rulers of every land, for Donald, our president; Rick, tribal chair of Red Cliff; Tony,

our governor; and Gordon, our mayor; we ask your guidance.
Your kingdom come, **your will be done.**

For people who suffer and sorrow, especially those on our prayer list: Connie, Ed, Tim, Mary Ellen, Matt, Shari, Matthew, Delphina, Jeff, Barb, Marilyn, Pat, Sarah, Pat, Richard, Taylor, Miriam, Judy, Jane, Alden, Libby, and the family of Harold Hyde, we ask your healing peace.

Your kingdom come, **your will be done.**

God of love, as in Jesus Christ you gave yourself to us, so may we give ourselves to you, living according to your holy will. Keep our feet firmly in the way where Christ leads us; make our mouths speak the truth that Christ teaches us; fill our bodies with the life that is Christ within us. In his holy name we pray. **Amen.**

OFFERING & OFFERTORY

DOXOLOGY “Praise God, from Whom All Blessings Flow” # 606
*Praise God, from whom all blessings flow; praise God, all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

PRAYER OF THANKSGIVING

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

God of compassion, we praise you that your look upon our frail lives with love and understanding, and that you desire for us all new life in Jesus Christ.

We are overwhelmed by your love, which goes to the cross for us, endures the grave, and leads us to new life. By your Spirit, strengthen our souls to be brave and bold in Christ's service. Take our offerings, and use them and us for your purposes, in the name of Jesus Christ, our crucified and risen Lord. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE SENDING

CLOSING HYMN: “All Who Love and Serve Your City” # 351

BLESSING AND CHARGE